

CITY PUBLIC IMPROVEMENT AWARDS  
APPLICATION FORM

SPONSORED BY  
AMERICAN COUNCIL OF ENGINEERING COMPANIES OF KANSAS  
825 S. KANSAS AVENUE, SUITE 500  
TOPEKA, KS 66612  
785-357-1824 ♦ INFO@ACECKS.ORG

***\*\* Make sure you have included documentation on a  
QBS procurement process for this project. \*\****

**Deadline for submission is September 17, 2021**

City \_\_\_\_\_ Population \_\_\_\_\_

Name of Mayor \_\_\_\_\_ City Manager \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Project to be considered \_\_\_\_\_

Consulting Engineering Firm, if any \_\_\_\_\_

General Contractor \_\_\_\_\_

Approximate cost of project \_\_\_\_\_

How was the project financed? \_\_\_\_\_

What are the special or unusual features of the project? \_\_\_\_\_

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How has the project benefited citizens? \_\_\_\_\_

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Please provide an executive summary for use in awards announcements, newsletter articles and press releases. Please limit to 250 words. \_\_\_\_\_

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If selected, where should news release be sent? \_\_\_\_\_

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Submitted by/point of contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No.(\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

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A more detailed explanation of the project may be attached on separate sheets of paper.  
Pictures are of great assistance to the judges.